SPECIAL SESSION OF THE MOWER COUNTY BOARD OF COMMISSIONERS

January 12, 2010

The Mower County Board of Commissioners in and for the County of Mower, Minnesota, met in Special Session January 12, 2010 at 8:30 a.m. at the Courthouse in Austin, Minnesota.

All members present, viz: Raymond Tucker, Chair

David Hillier Dick Lang Tim Gabrielson

Craig Oscarson, County Coordinator

District 5 Seat Vacant

GENERAL:

Overview of director's report.

Commissioner Gabrielson moved and Commissioner Lang seconded to approve amending the Funeral Assistance Policy, setting an asset limit of \$5000. Motion carried.

Commissioner Hillier moved and Commissioner Lang seconded to authorize the Chair and the Director to sign the following Purchase of Service Agreements:

- a. Rule 36 Ltd Partnership of Duluth II (Austin Manor) renew contract for Intensive Residential Treatment Services, effective January 1, 2010 to December 31, 2010.
- b. Gerard Academy renew contract for Residential Services, effective January 1, 2010 to December 31, 2010.
- c. Pam Retterath renew contract for Mental Health Services, effective January 1, 2010 to December 31, 2010.

Motion carried.

Commissioner Hillier moved and Commissioner Gabrielson seconded to approve the destruction of designated Agency files in accordance with DHS Rules and Regulations. All previously approved files have been destroyed. Motion carried.

SOCIAL SERVICE ACTIONS:

Commissioner Gabrielson moved and Commissioner Lang seconded to approve the Social Service Actions. Motion carried.

INCOME MAINTENANCE ACTIONS:

Commissioner Lang moved and Commissioner Gabrielson seconded to approve the Income Maintenance Actions. Motion carried.

The Board recessed at 9:16 a.m. and reconvened at 9:47 a.m.

Motion by Commissioner Hillier, seconded by Commissioner Lang to approve final payment to Swenke Company, Inc. in the amount of \$9,045.60 for SAP 050-599-120 (Bridge L5055 in Frankford Twp). Motion carried.

Date: January 12, 2010 Res. #06-10

RESOLUTION

On motion of Commissioner Hillier, seconded by Commissioner Gabrielson, the following Resolution was passed and adopted by the Mower County Board of Commissioners at a meeting held January 12, 2010 at the Courthouse, Austin, Minnesota.

WHEREAS, in order to preserve tax forfeited property and to insure against claims or injuries to the people that maintain, repair or view the premises, there is a need for the county to seize the abandoned personal property and dispose of it as authorized in Minnesota Statutes 504B.271.

WHEREAS, the County Board was informed after inspection of the premises by the Auditor-Treasurer that there exists personal property, debris and garbage that has been in store with the county longer than 60 days, and is now considered abandoned. The following premises contain abandoned personal property, debris and garbage:

| Date of Forfeiture Certificate | Parcel Number | Tax Description |
|--------------------------------|---------------|--|
| October 13, 2009 | 08.002.0240 | SW ½ SW ½ South & West of Creek, Section 2 Township103 Range 18, Doc# 501170 |
| October 16, 2009 | 19.022.0011 | 10.3 Acres NW Corner SE ½ NW1/4 So. of Road Section 22 Township 104 Range 17 |
| October 14, 2009 | 34.600.1090 | Lot 4 Block 12 Railroad Addition, City of Austin |
| October 14, 2009 | 34.105.0520 | East 45' of the West 90' Lots 4, 5, & 6, Browns Addition, City of Austin |
| October 14, 2009 | 34.365.1920 | Lot 29 Block 8 Kenwood Park Addition, City of Austin |

NOW THEREFORE, BE IT RESOLVED: That the Auditor-Treasurer is directed to dispose of the abandoned personal property, debris and garbage in accordance with Minnesota

Statutes 504B.271, and to put up for public sale any item that is salvageable, that he may be determine to offset the costs of caring for, removal and storage of such property.

Passed and approved this 12th day of January, 2010.

THE MOWER COUNTY BOARD OF COMMISSIONERS

| By: | |
|-----|-------------------|
| | Chairperson |
| By: | |
| • | Clark/Coordinator |

Motion made by Commissioner Lang, seconded by Commissioner Gabrielson to approve reimbursement of \$17,000 to the Mower County Ag Society for the purchase of a replacement tractor on their inventory. Motion carried.

Angie Knish appeared before the Board to inform them of new environmental SSTS rules from legislation and how it is being handled by the MPCA and MCPZA's recommendations regarding the same.

Motion made by Commissioner Hillier, seconded by Commissioner Gabrielson to approve the Chair and Environmental Services Director to send a letter of support of MCPZA's position on the SSTS rule provisions to the MPCA. Motion carried.

Motion by Commissioner Lang, seconded by Commissioner Hillier to approve the following bi-monthly bills for payment:

| GENERAL FUI | ND | | |
|-------------|--|---------|--------------------------------|
| AMOUNT | VENDOR NAME | AMOUNT | VENDOR NAME |
| 450.80 | ADAMS DRUG | 458.91 | ADVANCED FIRE PROTECTION SERVI |
| 4153.48 | AMERICAN SOLUTIONS FOR BUSINES | 1392.95 | ASSOCIATION OF MN COUNTIES |
| 1501.44 | AUSTIN MEDICAL CENTER ATTN:CAS | 439.16 | BACHMAN PRINTING |
| | BOUND TREE MEDICAL LLC | | |
| 222.84 | CARE EXPRESS PRODUCTS INC | 1526.16 | CEDAR VALLEY SERVICES, INC |
| 256.50 | CITY CAR WASH INC | 350.00 | DILIGENT SERVICE NETWORK |
| 145.85 | CITY CAR WASH INC DONKERS HOMETOWN APPLIANCES | 900.48 | DANIEL DONNELLY LAW FIRM |
| 145.00 | DOORS & FLOORS INC. | 220.04 | DOUBLE K SPECIALTY, INC. |
| 163.89 | EMERGENCY AUTOMOTIVE TECHNOLOG | 249.75 | EVANS PRINTING AND PUBLISHING, |
| 290.69 | FARM & HOME PUBLISHERS | 138.75 | JUAN FELIX |
| 144.81 | MJ FLAHERTY PAINTING | 108.25 | GALLS INC. |
| | GRAINGER | | |
| 115.91 | HOLIDAY FORD, LINC, MERC | 251.34 | IKON OFFICE SOLUTIONS |
| 418.10 | KRIEGER PRINTING | 514.62 | LASER PRODUCT TECHNOLOGIES |
| 378.53 | LEXISNEXIS MATTHEW BENDER | 3205.00 | MACO |
| 150.00 | MACPZA TREASURER MARTIN BROS | 326.67 | MANTRONICS MAILING MACHINES |
| | | | |
| 288.40 | MEDTOX LABORATORIES INC | 750.00 | MIDWEST DOOR INC |
| 58227.01 | MINNESOTA COUNTIES COMPUTER CO | 992.00 | MINNESOTA COUNTIES INFORMATION |
| 136.64 | MINNESOTA ELEVATOR, INC | 2900.00 | MINNESOTA SHERIFF ASSOCIATION |
| 150.00 | MN ASSOC OF COUNTY VET SERVICE | 4698.00 | MOWER COUNTY SOIL & WATER CONS |
| 123.53 | NAPA AUTO PARTS | | |
| 345.00 | NATIONAL EMERGENCY NUMBER ASSN | 244.00 | OSAGE DENTAL ARTS |
| 3242.95 | PARAGON PRINTING & MAILING INC | 158.29 | PLUNKETT'S PEST CONTROL |

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1131.00 POST BULLETIN COMPANY
                                                                                       450.00 RICHARDSON LAW OFFICE
     294.27 SCHMIDT-GOODMAN OFFICE PROD
1122.19 SERVICEMASTER CLEAN
27003.48 SHERIFF MITCHELL COUNTY
220.98 SHOPKO PHARMACY
304.59 SMYTH COMPANIES INC
710.00 CJIS STATE OF MINN
162.50 KATHY STUTZMAN
                                                                                      772.39 SCHILLING SUPPLY COMPANY
                                                                                    261.00 SE MN ORAL & MAXILLOFACIAL SUR
    10689.34 STEELE COUNTY DETENTION CENTER
277.07 SUNDAL INSTANT PRINTING
470.00 VANCUARD ADDRAISALS INC.
303.50 WASTE MANAGEMENT OF SO
       277.07 SUNDAL INSTANT PRINTING
1700.00 VANGUARD APPRAISALS, INC
496.23 WELLS FARGO FINANCIAL LEASING
19 PAYMENTS LESS THAN $100
828.97
$143,799.51 * TOTAL
      4700.00 VANGUARD APPRAISALS, INC
                                                                                       303.50 WASTE MANAGEMENT OF SO MINNESO
GENERAL FUND
SOCIAL SERVICE FUND
        AMOUNT VENDOR NAME AMOUNT VENDOR NAME 807.19 CDW GOVERNMENT, INC. 1206.68 DELL MARKETING L P
       AMOUNT VENDOR NAME
      2850.11 PARAGON PRINTING & MAILING INC
                          4 PAYMENTS LESS THAN $100
                                                                                             154.63
SOCIAL SERVICE FUND
                                                                                       $5,018.61 * TOTAL
ROAD & BRIDGE FUND
       AMOUNT VENDOR NAME

865.69 A.E.S., INC.

1036.90 ABOVE ALL CLEANING, INC

110.00 ANDERSON RADIATOR SERVICE

281.40 CCP INDUSTRIES INC

2825.40 DEXTER LP, INC

1036.90 ABOVE ALL CLEANING, INC

8300.12 BROCK WHITE CO LLC

830.46 COMMISSIONER OF TRANSPORTATION

15300.00 DM & E RAILROAD CORPORATION

15300.00 DM & ETTERMAN ENTERPRISES
   999.28 DEXTER LP, INC

134.49 EMERGENCY AUTOMOTIVE TECHNOLOG

119.98 L.R. FALK CONSTRUCTION CO.

283.98 FORCE AMERICA DISTRIBUTING, LL

1023.14 GSDIRECT

187.25 KESTNER ELECTRIC, INC.

1106.55 LITTLE FALLS MACHINE, INC.

485.78 MISSISSIPPI WELDERS SUPPLY CO.

10220.16 OSMUNDSON BROS. CONTRACTORS, I

479.17 DETROBLEND CORP.

15300.00 DM & E RAILRUAD CURPORATION

625.04 ETTERMAN ENTERPRISES

176.55 FASTENAL COMPANY

175.38 G & K SERVICES

336.86 HANSON TIRE SERVICE INC.

374.32 LAWSON PRODUCTS, INC

440.00 MINN CO HWY ENGINEERS ASSN

681.00 NAPA AUTO PARTS

650.00 OSMUNDSON BROTHERS

250.27 PRINSCO, INC.
     10 220.16 OSMUNDSON BROS. CONTRACTORS, 1
479.17 PETROBLEND CORP.
262.10 PROLINE DIST., INC
2031.84 RONCO ENGINEERING SALES, INC.
3460.84 SCHAEFFER MFG CO.
1145.97 RDO TRUST 80-5800
478.00 MR. SAM COMMUNICATIONS
221.13 SELLERS LOCK & KEY
684.68 ULLAND BROTHERS, INC.
204.96 ZEP SALES & SERVICE
204.96 ZEP SALES & SERVICE
10 PAYMENTS LESS THAN $100
532.03
AD & BRIDGE FUND
$58,382.75 * TOTAL
ROAD & BRIDGE FUND
SOLID WASTE/RECYCLING FUND
       AMOUNT VENDOR NAME

179.10 AUSTIN NEWSPAPERS, INC

343.75 KRUEGER TRANSPORTATION

3 PAYMENTS LESS THAN $100

188.88
                                                                                     AMOUNT VENDOR NAME
SOLID WASTE/RECYCLING FUND
                                                                                        $6,665.39 * TOTAL
BUILDING FUND
                                                                                   AMOUNT VENDOR NAME
       AMOUNT VENDOR NAME
        180.65 KESTNER ELECTRIC, INC.
                      0 PAYMENTS LESS THAN $100
                                                                                                     .00
                                                                              $180.65 * TOTAL
BUILDING FUND
DITCH FUND
     AMOUNT VENDOR NAME
                                                                                    AMOUNT VENDOR NAME
                        INKE-NOONAN
0 PAYMENTS LESS THAN $100
$4,435.00 * TOTAL
      4435.00 RINKE-NOONAN
DITCH FUND
****
                                        FINAL TOTAL..... $218,481.91 ****
Motion carried.
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Motion made by Commissioner Hillier, seconded by Commissioner Lang to approve the following additional Commissioners' warrants for immediate payment:

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AMOUNT
               VENDOR NAME
                                                  AMOUNT
                                                           VENDOR NAME
 12825.00 BAUERNFEIND GOEDTEL
                                            343976.13 CHIEF INDUSTRIES INC
1873.00 CHOSEN VALLEY TESTING, INC
260537.50 HARTY MECHANICAL INC
                                           23179.00 W.L. HALL CO
                                           166935.90 HIMEC INC
 15431.80 IPC INC
                                           184995.00 THE JOSEPH COMPANY, INC
119592.00 KNUTSON CONSTRUCTION SERVICES
17532.53 MINNESUTA ELEVATOR, 105580.00 SOUTHERN MINNESOTA MASONRY
 17532.53 MINNESOTA ELEVATOR, INC
                                            70585.00 SCHAMMEL ELECTRIC INC
                                             64600.00 SUPERIOR CONTRACTORS OF ROCHES
                                           20763.20 VIKING AUTOMATIC SPRINKLER CO
 28500.00 UHL COMPANY INC
             0 PAYMENTS LESS THAN $100
                                                       .00
                                      $1,436,906.06 * TOTAL
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Motion carried.

Motion made by Commissioner Gabrielson, seconded by Commissioner Lang to appoint Charles Mills and Pat Schaefer to the Mower County Senior Services Advisory Council for a three year term commencing January 1, 2010. Motion carried.

Motion made by Commissioner Gabrielson, seconded by Commissioner Lang to approve the 2010 Contract with Austin Medical Center for inmate medical services effective February 16, 2010. Motion carried.

Date: January 12, 2010 Res. #07-10

RESOLUTION

On motion of Commissioner Gabrielson, seconded by Commissioner Lang the following Resolution was unanimously passed and adopted by the Mower County Board of Commissioners at a meeting held January 12, 2010 at the Courthouse, Austin, Minnesota.

BE IT RESOLVED, based on the low quote and being in the best interest of the public, that the award go to the Austin Post Bulletin, a daily newspaper, with general circulation in Mower County, as the newspaper in which the notice and list of real estate remaining delinquent on the first business day in January 2010, the Financial Statement of the year 2009 and the proceedings of the County Board of said County for the year 2010 shall be published and the same is hereby accepted as per quote.

BE IT FURTHER RESOLVED, that the LeRoy Independent, a weekly newspaper, with publications in both the "*Grand Meadow Area News*" and the "*LeRoy Independent*" be awarded as the secondary county newspaper in which the proceedings of the annual meeting, the County Board of Equalization and 2009 Financial Statement shall be published.

Passed and approved this 12th day of January, 2010.

Clerk/Coordinator

THE MOWER COUNTY BOARD OF COMMISSIONERS

| By: |
|---|
| Chairperson |
| By: |
| Clerk/Coordinator |
| Motion by Commissioner Hillier, seconded by Commissioner Lang to approve out- of-state travel for Steve King, Director of Correctional Services, to attend the Institute on Fatherhood, Domestic Violence and Visitation training in Miami, Florida. Motion carried. Motion made by Commissioner Gabrielson, seconded by Commissioner Lang to authorize entering an agreement with Northland Securities for grant writing services for application for an energy efficiency block grant. Said grant writing services shall not exceed \$2500.00. Motion carried. |
| Motion by Commissioner Lang, seconded by Commissioner Hillier to adjourn the meeting at 11:02 a.m. until January 26, 2010 at 8:30 a.m. Motion carried. |
| THE MOWER COUNTY BOARD OF COMMISSIONERS |
| BY: |
| Chairperson |
| Attest: |
| By: |

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